

## Initial Information Data Sheet

### Inventor Information

Inventor One Given Name::

Family Name::

Postal Address Line One::

City::

State or Province::

Country::

Postal or Zip Code::

City of Residence::

State or Prov. Of Residence::

Country of Residence::

Citizenship Country::

**Ali**

**Rusta-Sallehy**

**163 Elmwood Ave.**

**Richmond Hill**

**Ontario**

**CANADA**

**L4C 1L2**

**Same As Above**

**Same As Above**

**Same As Above**

**Canadian**

Inventor Two Given Name::

Family Name::

Postal Address Line One::

City::

State or Province::

Country::

Postal or Zip Code::

City of Residence::

State or Prov. Of Residence::

Country of Residence::

Citizenship Country::

**David**

**Frank**

**25 Cleethorpes Blvd.**

**Scarborough**

**Ontario**

**CANADA**

**M1S 2S7**

**Same As Above**

**Same As Above**

**Same As Above**

**Canadian**

Inventor Three Given Name::

Family Name::

Postal Address Line One::

Postal Address Line Two::

City::

State or Province::

Country::

Postal or Zip Code::

City of Residence::

State or Prov. Of Residence::

Country of Residence::

Citizenship Country::

**Robert**

**Rady-Pentek**

**8501 Bayview Ave.**

**Apt. # 317**

**Richmond Hill**

**Ontario**

**CANADA**

**L4B 3J7**

**Same As Above**

**Same As Above**

**Same As Above**

**Canadian**

090049 07991  
T06040 69400660

## Correspondence Information

Name Line One::  
Name Line Two::  
Address Line One::  
Address Line Two::  
City::  
State or Province::  
Country::  
Postal or Zip Code::  
Telephone One::  
Fax::  
Electronic Mail::

Bereskin & Parr  
Box 401  
40 King Street West  
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Ontario  
CANADA  
M5H 3Y2  
(416) 364-7311  
(416) 361-1398  
\*@bereskinparr.com

## Application Information

Title Line One::  
Title Line Two::  
Title Line Three::  
Title Line Four::  
Title Line Five::  
Total Drawing Sheets::  
Formal Drawings?::  
Application Type::  
Docket Number::

CHEMICAL HYDRIDE  
HYDROGEN GENERATION  
SYSTEM AND AN ENERGY  
SYSTEM INCORPORATING  
THE SAME  
6  
NO  
UTILITY  
9351-70

## Representative Information

Representative Customer Number:: 001059

## Continuity Information

This application is a::  
> Application One::  
Filing Date::

This application is a::  
> Application Two::  
Filing Date::

which is a::  
>>Application Three::  
Filing Date::

which is a::  
>>>Application Four::  
Filing Date::

## Prior Foreign Applications

Foreign Application One::

Filing Date::

Country::

Priority Claimed::

T06020" 69400660